

Helen Barrington Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 01629 538357 or danny.sunderland@derbyshire.gov.uk Direct Dial 01629 538357 Ask for Danny Sunderland

PUBLIC

To: Members of Pensions and Investments Committee

Tuesday, 18 April 2023

Dear Councillor,

Please attend a meeting of the **Pensions and Investments Committee** to be held at <u>10.30 am</u> on <u>Wednesday, 26 April 2023</u> in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

Helen E. Barington

Helen Barrington Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

- 1. Apologies for Absence
- 2. To receive declarations of interest (if any)
- 3. To confirm the non-exempt minutes of the meeting held on 8 March 2023 (Pages 1 6)
- 4. Actuarial Valuation & Provision of Actuarial Services (Pages 7 68)

- 5. Stewardship Code (Pages 69 186)
- 6. Unquoted Investments (Pages 187 190)
- 7. Half-Year Pension Administration Performance Report (Pages 191 216)
- 8. Risk Register (Pages 217 234)
- 9. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

10. Summary of AADPs & Ombudsman Escalations During 2022/23 (Pages 235 - 258)